

STATE OF NEW HAMPSHIRE  
Town of Campton

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To the inhabitants of the Town of Campton, in the County of Grafton, in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Campton Elementary School in said Campton on Tuesday, the 10th day of March, 2009 from 10 a.m. until 7 p.m. to act on Articles 1 & 2. The Business Meeting will reconvene at the Campton Elementary School on Wednesday, the 11th day of March, 2009 at 7:30 p.m. to consider the other warrant articles.

**Art. 1:** To choose all necessary Town Officers for the ensuing year: Selectmen for Three Years – Two Positions, Road Agent for Three Years – One Position, Supervisor of the Checklist for One Year – One Position, Supervisor of the Checklist for Three Years – One Position, Supt. & Sexton of the Cemeteries for One Year – One Position, Library Trustee for Three Years – One Position.

**Art. 2:** Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: require 5 acres for cluster developments; limit the number of units permitted in cluster development; require that 25% or more of the developable area of the total development of cluster developments remain permanently protected open space to be held in common ownership by a homeowners' or other association and to require that single family detached condominium developments be cluster developments.

**The following articles will be taken up during the Business Meeting beginning at 7:30 p.m. on the 11th of March, 2009 at the Campton Elementary School.**

**Art. 3:** To see if the Town will vote to raise and appropriate the sum of **\$1,119,250.00** (gross budget) for the reconstruction and repair of the Town's two covered bridges, Blair and Bump, and to authorize the issuance of not more than **\$218,700.00** of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon;. of the remaining balance, \$100,550.00 will be withdrawn from the Bridge Construction and/or Reconstruction Capital Reserve Fund, and \$800,000.00 will come from State of New Hampshire Bridge Aid or Federally Funded Bridge Money for Historic Bridges for Blair Bridge. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the bridges are completed. The Selectmen recommend this appropriation. (2/3 ballot vote required)

**Art 4:** To see if the Town will vote to raise and appropriate the sum of

**\$1,292,473.26** for general municipal operations during the ensuing year. This sum does not include amounts set forth in individual or special articles contained in the warrant.

**Art. 5:** To see if the Town will vote to raise and appropriate the sum of **\$440,215.66** for the operating budget of the Police Department.

**Art. 6:** To see if the Town will vote to raise and appropriate the sum of **\$12,000.00** which represents Police Details. This amount will be offset by revenues received for these services.

**Art .7:** To see if the Town will vote to raise and appropriate **\$675,138.92** for the maintenance of highway and bridges. Of this amount, it is anticipated that **\$106,715.06** will come from Highway Block Grants to offset taxes.

**Art 8:** To see if the Town will vote to raise and appropriate the sum of **\$2,500.00** to be placed in the Capital Reserve Fund established for the purchase of heavy highway equipment. (Selectmen recommend this article)

**Art. 9:** To see if the Town will vote to raise and appropriate the sum of **\$10,000.00** to be placed in the Capital Reserve Fund established for Bridge Construction and/or Reconstruction. (The Selectmen recommend this article).

**Art. 10:** To see if the Town will vote to raise and appropriate the sum of **\$10,000.00** to be placed in the Capital Reserve Fund established for the purpose of future Road Construction or Reconstruction. (The Selectmen recommend this article).

**Art. 11:** To see if the Town will vote to raise and appropriate the sum of **\$51,249.00** for the maintenance of Blair and other cemeteries in Town and to authorize the withdrawal of \$4,177.76 from the Cemetery Trust Funds for Perpetual Care leaving **\$47,071.24** to be raised by taxes.

**Art. 12:** To see if the Town will vote to raise and appropriate the sum of **\$389,322.94** for the support and maintenance of the Fire and Rescue Squad Departments.

**Art. 13:** To see if the Town will vote to raise and appropriate the sum of **\$23,338.68** for fire dispatch services and dues provided by the Lakes Region Mutual Fire Aid Association.

**Art. 14:** To see if the Town will vote to raise and appropriate the sum of **\$1,600.00** for fighting forest fires.

**Art. 15:** To see if the Town will vote to raise and appropriate the sum of **\$14,188.50** for the Town's share of services provided by Pemi-Baker Home Health Agency, Inc.

**Art. 16:** To see if the Town will vote to raise and appropriate the sum of **\$17,477.17** for Advertising and Regional Expenses.

**Art. 17:** To see if the Town will vote to raise and appropriate the sum of **\$5,000.00** for activities and insurance coverage at the Town of Campton's Old Home Day to be held on August 8, 2009.

**Art. 18:** To see if the Town will vote to raise and appropriate the sum of **\$5,000.00** to be placed in the Capital Reserve Fund for the purpose of restoration and proper storage of vital Town Records. (The Selectmen recommend this article).

**Art. 19:** To see if the Town will vote to raise and appropriate the sum of **\$5,000.00** for the Capital Reserve Fund set up for the purpose of the upkeep and maintenance of the Campton Historical Building. (The Selectmen recommend this article).

**Art. 20:** To see if the town will vote to raise and appropriate the sum of **\$200,000.00** to be placed in this Municipal Building Capital Reserve Fund. (The Selectmen recommend this article)

**Art. 21:** To see if the Town will vote raise and appropriate the sum of **\$11,000.00** for new computer hardware and software for the Town Clerk/Tax Collector's Office and the Selectmen's Office.

**Art. 22:** To see if the Town will vote to authorize the Board of Selectmen to sell the Pattee house and ½ acre of land upon which it is located, identified as 164 Blair Road. The monies from this sale will go back into the Conservation Fund as this property was purchased with Conservation monies as part of a sale which included the house and this land. The Town will retain the remainder of the property for conservation purposes.

**Art. 23:** To see if the Town will vote to discontinue the Capital Reserve Fund set up for the Jaws of Life, the Fire Department's Rescue Tool. This fund has been closed since 1995, and has no monies in its account.

**Art. 24:** To see if the Town will vote to require that all votes of the governing body relative to budget items or warrant articles shall be recorded votes and the numerical tally of any such vote shall be printed in the Town Warrant next to the affected warrant article as stated in RSA 32:5 V-a.

**Art. 25:** To see if the Town will vote to increase the Elderly Exemption Income amounts to read as follows: \$29,000.00 net income for single person and \$37,000.00 combined net income for a married couple. These amounts represent a \$10,000.00 increase. These income amounts have not changed since 2003. (By Petition)

**Art. 26:** To see if the Town will vote to accept the report of agents and officers hereto chosen.

**Art. 27:** To transact any other business that may legally come before said meeting.

Given under our hands and seal this

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Sharon L. Davis

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Charles D. Wheeler

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Charles W. Cheney

\_\_\_\_\_  
Craig S. Keeney

\_\_\_\_\_  
R. Marsh Morgan, Jr.

Selectmen of Campton

A true copy of Warrant -Attest:

\_\_\_\_\_  
Sharon L. Davis

\_\_\_\_\_  
Charles D. Wheeler

\_\_\_\_\_  
Charles W. Cheney

\_\_\_\_\_  
Craig S. Keeney

\_\_\_\_\_  
R. Marsh Morgan, Jr.

Selectmen of Campton

Polls will open at 10 a.m on March 10, 2009. to vote on Art. 1, Town Officers. and Article 2 Zoning Amendment. The other articles to be taken up on Wednesday, March 11, 2009 at 7:30 p.m. at the Campton Elementary School.